
CONSERVATOR'S NAME

ADDRESS

CITY STATE ZIP

TELEPHONE

IN THE THIRD JUDICIAL DISTRICT COURT OF SALT LAKE COUNTY

STATE OF UTAH, PROBATE DIVISION

* * * * *

IN THE MATTER OF THE ESTATE OF _____) CONSERVATOR'S PETITION FOR
) APPROVAL OF ANNUAL
) ACCOUNTING (WHERE
) CONSERVATOR CONTROLS
) \$50,000 OR MORE OF THE
A Protected Person.) PROTECTED PERSON'S ESTATE)
)
) Probate No. _____

* * * * *

_____, Conservator
of the Estate of _____,
a protected person, petitions the Court for approval of its
ANNUAL ACCOUNTING (WHERE CONSERVATOR CONTROLS \$50,000
OR MORE OF THE PROTECTED PERSON'S ESTATE), dated _____,
The Conservator's Accounting is attached to this Petition.

The Clerk of the Court should send notice to the following persons at
the addresses shown. These persons are all of the persons who are
interested in the protected person's estate and includes the conservator and
the conservator's attorney (if any):

[CONTINUATION OF PERSONS WHO SHOULD RECEIVE NOTICE.]

Dated: _____

Conservator's Signature

Conservator's name, address and
telephone number

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the
CONSERVATOR'S ANNUAL ACCOUNTING (WHERE CONSERVATOR
CONTROLS \$50,000 OR MORE OF THE PROTECTED PERSON'S ESTATE),
PETITION FOR APPROVAL OF ANNUAL ACCOUNTING AND NOTICE OF
HEARING was mailed, postage fully prepaid, this _____ day
of _____. 20____, to the following:

Deputy Clerk

 CONSERVATORS NAME

 ADDRESS

 CITY STATE ZIP

 TELEPHONE

IN THE THIRD JUDICIAL DISTRICT COURT OF SALT LAKE COUNTY
 STATE OF UTAH, PROBATE DIVISION

* * * * *

IN THE MATTER OF THE ESTATE OF _____) CONSERVATOR'S ANNUAL
 _____) ACCOUNTING (WHERE
 _____) CONSERVATOR CONTROLS
 _____) \$50,000 OR MORE OF THE
 _____) PROTECTED PERSON'S ESTATE)
 _____)
 A Protected Person.) Probate No. _____

* * * * *

THIS IS AN ACCOUNTING OF _____ ,
 CONSERVATOR FOR THE ESTATE OF _____ ,
 A PROTECTED PERSON. THIS ACCOUNTING HAS BEEN FILED WITH
 THE THIRD DISTRICT COURT FOR SALT LAKE COUNTY. IF YOU
 HAVE AN OBJECTION TO THIS ACCOUNTING, YOU SHOULD FILE IT
 IN WRITING WITH THE COURT. YOU SHOULD CONSIDER SEEKING
 LEGAL ADVICE IF YOU HAVE ANY QUESTIONS REGARDING THIS
 MATTER.

YOU WILL, ALSO RECEIVE A NOTICE THAT A FORMAL
 HEARING WILL BE HELD ON THIS ACCOUNTING. YOU HAVE THE
 RIGHT TO APPEAR IN COURT AT THE HEARING AND TO STATE ANY
 OBJECTIONS YOU HAVE TO THE ACCOUNTING AT THAT TIME. IF
 YOU FAIL TO APPEAR AT THE HEARING OR TO OBJECT TO THIS

ACCOUNTING, THE DISTRICT COURT WILL CONSIDER THE ACCOUNTING WITHOUT ANY FURTHER NOTICE TO YOU, AND WITHOUT ANY OPPORTUNITY FOR YOU TO MAKE ANY POINTS YOU WISH TO MAKE.

1. This accounting covers the period of time from _____
_____ to _____, 20__.
2. The conservator's accounting for this period is attached.
3. The conservator believes this is an accurate accounting for this period.

Dated: _____

Conservator's Signature

Conservator's name, address and
telephone number

[NOTE: IN COMPUTING THE VALUE OF THE PROTECTED PERSONS ESTATE, THE CONSERVATOR SHOULD NOT INCLUDE THE PROTECTED PERSON'S RESIDENCE.]

CONSERVATORS NAME

ADDRESS

CITY STATE ZIP

TELEPHONE

IN THE THIRD JUDICIAL DISTRICT COURT OF SALT LAKE COUNTY
STATE OF UTAH, PROBATE DIVISION

* * * * *

IN THE MATTER OF THE ESTATE OF)
) CONSERVATOR'S SUMMARY OF
) ACCOUNT ATTACHED TO
) CONSERVATOR'S ANNUAL
) ACCOUNTING
_____)
)
A Protected Person.)
)
) Probate No. _____

* * * * *

SUMMARY OF ACCOUNT

Accounting Period from _____, 20__ to _____, 20__

1. Assets on hand at end of Last
Accounting Period. Schedule 1 attached. _____
2. Receipts during accounting period
See Schedule 2 _____
3. Total assets and receipts _____
4. Disbursements
Schedule 3 _____
5. Losses on sales
Schedule 4 _____

6. Total disbursements and losses on sales _____
7. Total assets on hand at end of this Accounting Period (line 3 less line 6) _____
- Total assets by type:
- Cash
Schedule 5 _____
- Bonds
Schedule 6 _____
(Value at fair market value on last day of Accounting Period)
- Realty
Schedule 7 _____
(Value at fair market value on last day of Accounting Period)
- Other Property
Schedule 8 _____
(Value at fair market value on last day of Accounting Period)
8. Total assets on hand at end of this Accounting Period (Value at fair market value on last day of Accounting Period) (This must equal line 7) _____

[NOTE: THE CONSERVATOR IS RESPONSIBLE FOR PREPARING AND ATTACHING EACH OF THE SCHEDULES REFERRED TO IN THE SUMMARY]